

# Special Licensing and Public Safety Committee

Agenda and Reports

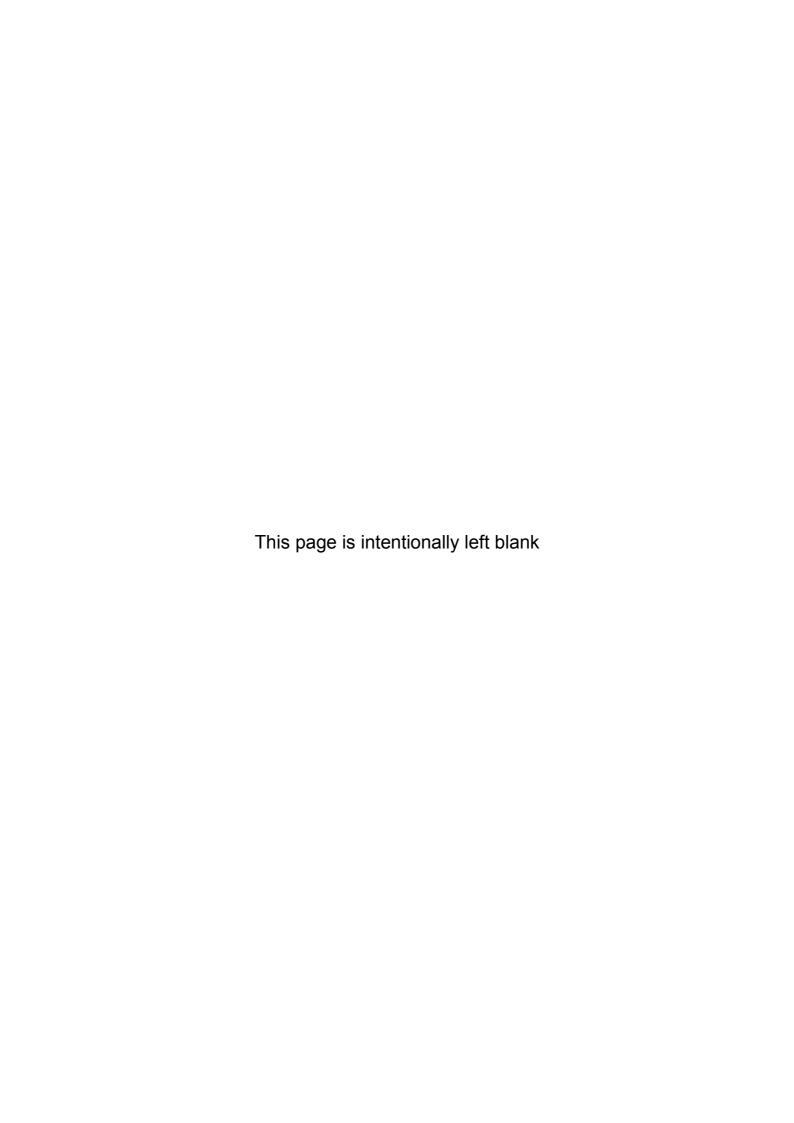
For consideration on

## Wednesday, 7th July 2010

In the Council Chamber, Town Hall, Chorley

At 10.00 am







Town Hall Market Street Chorley Lancashire PR7 1DP

28 June 2010

Dear Councillor

## LICENSING AND PUBLIC SAFETY COMMITTEE - WEDNESDAY, 7TH JULY 2010

You are invited to attend a meeting of the Licensing and Public Safety Committee to be held in the Council Chamber, Town Hall, Chorley on Wednesday, 7th July 2010 commencing at 10.00 am.

#### **AGENDA**

#### 1. Apologies for absence

#### 2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

#### 3. Exclusion of the Public and Press

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act 1972.

#### 4. Application for renewal (Pages 1 - 54)

To receive and consider a report from the Director of People and Places (enclosed).

#### 5. Any other item(s) that the Chair decides is/are urgent

#### Yours sincerely

Horna Hall.

Chief Executive
Cathryn Barrett

Democratic and Member Services Officer E-mail: cathryn.barrett@chorley.gov.uk

Tel: (01257) 515123 Fax: (01257) 515150

#### **Distribution**

1. Agenda and reports to all Members of the Licensing and Public Safety Committee (Councillor Keith Iddon (Chair), Councillor Pat Haughton (Vice-Chair) and Councillors Judith Boothman, Terry Brown, David Dickinson, Doreen Dickinson, Anthony Gee, Catherine Hoyle, Hasina Khan, Laura Lennox, Beverley Murray, Alan Platt, Debra Platt, Edward Smith, Ralph Snape, John Walker and Stella Walsh for attendance.

2. Agenda and reports to Simon Clark (Head of Environment), Paul Carter (Public Protection Co-ordinator), Cathryn Barrett (Democratic and Member Services Officer) and Legal Services for attendance.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جا سکتا ہے۔ پیخد مت استعال کرنے کیلئے براہ مہر بانی اس نمبر برٹیلیفون کیجئے: 01257 515823

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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